



माध्यमिक परीक्षा - 2012 Secondary Examination - 2012

| नामांक | केन्द्र | जिला | नियमित/स्वयंपाठी | | संदर्भ संख्या |
|----------|---------|----------|------------------|---|---------------|
| Roll No. | Centre | District | Regular/Private | | Ref. No. |
| 0401886 | 12388 | JAIPUR | REGULAR | 1 | 390788 |

प्रमाणित किया जाता है कि This is to certify that

LOKESH KUMAR JANGIR

पिता का नाम Father's Name

BABU LAL JANGIR

माता का नाम Mother's Name

SUSHILA DEVI

जन्म दिनांक Date of Birth 27-02-98
TWENTYSEVENTH FEBRUARY -NINETEEN NINETY EIGHT

ने माह मार्च/अप्रेल 2012 में आयोजित माध्यमिक परीक्षा has appeared in March /April 2012 at the Secondary Examination from 1121981- SADHNA V N SEC SCH, HADOTA, CHOMU(JAIPUR)

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की : and was declared Pass with subject-wise marks mentioned below :

| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक | हिन | दी (Hindi) | 100/33 | अंग्रेर्ज | (English) | 100/33 | विज्ञान (Science) 100/33 | | | | |
|---------------------------------------------------|--------------------------------------------|--------------------|----------------------------------------------|------------------------------------|--------------------------------|----------------------------------|-------------------------------------------------------|------------------|--------------------|----------------|--|
| (Sub. & Total/Min. Pass Marks) | सैद्धा (Th.) | सत्रांक (Sess.) | योग (Total) | सैद्धा (Th.) | सन्त्रांक (Sess.) | योग (Total) | सैद्धा (Th.) | सत्रां (Ses | | योग (Total) | |
| प्राप्तांक (Marks Obtained) | 66 | 20 | 86D | 53 | 20 | 73 | 63 | 2 | 0 | 83D | |
| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक | सामाजिक विज्ञान 100/33 (Social Science) | | | गणित 100/33 (Mathematics) | | | तृतीय भाषा 100/33 (Third Language) | | | | |
| (Sub. & Total/Min, Pass Marks) | सैद्धा (Th.) | सत्रांक (Sess.) | योग (Total) | सैद्धा (Th.) | सत्रांक (Sess.) | योग (Total) | | सैद्धा (Th.) | सत्रांक (Sess.) | योग (Total) | |
| प्राप्तांक (Marks Obtained) | 63 20 83D | | 63 20 83D | | 83D | SANSKRIT 6 | | 20 | 87D | | |
| कुल पूर्णांक 600 Total Max. Marks | कुल प्र Total M | तांक arks Obt | 495 alned | 82.50 | The second second | रेणाम sult | FIRST DIVISION | ON | | | |
| | नस्थान अध्य lasthan Stud 100/33 | पन कार ies Fou | न्देशन आफ इन्हें ndation of Inform 100 | र्मिशन टेबनोलोज ation Technolog | नी समाजोवयोगी जला १४ (S.U.F | दक कार्य एवं समाज न ?W.&C.S.) | शारीरिक एवं स्वास्थ्य Physical & Health Edu 100 | शिक्षा cation | कला Í Art Edu | | |
| प्राप्तांक / ग्रेडिंग Marks obtained & Grading | 98 | 98 95 | | A | | 94 | | A | | | |

अजमेर AJMER

दिनांक DATE

31ST MAY, 2012

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)

(एम. आर. शर्मा) (M.R. Sharma) सचिव Secretary

285 STEAT FIRST FINANCIAN ROLL OF THE PROPERTY AND THE PROPERTY OF THE PROPERT 0118285



Certificate with Mark-Sheet

उच्च माध्यमिक परीक्षा - 2014 Senior Secondary Examination - 2014

| नामांक Roll No. | केन्द्र Centre | जिला District | नियमित/स्वयंपाठी Regular/Private | | | |
|--------------------|-------------------|------------------|-------------------------------------|---|---------|--------|
| 1560385 | 12450 | JAIPUR | REGULAR | 1 | SCIENCE | 059535 |

LOKESH KUMAR JANGIR

प्रमाणित किया जाता है कि This is to certify that माता का नाम

SUSHILA DEVI

Mother's Name पिता का नाम

BABU LAL JANGIR

Father's Name ने माह मार्च 2014 में आयोजित उच्च माध्यमिक परीक्षा

has appeared in March 2014 at the Senior Secondary Examination from

(1122215) KIRAN MEMO. PUBLIC SR SEC SCH, RENWAL ROAD(CHOMU)(JAIPUR)

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की : and was declared Pass with subject-wise marks mentioned below:

| सदा. | सर्वाक | प्रायो. | down . montes | | - | | | | |
|----------|----------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| (Th.) (S | | 775 | संद्धा.+ सत्रांक (Th.) + (Sess.) | प्रायो. (Pr.) | संद्धा. (Th.) | सत्रांक (Sess.) | योग (Total) | प्रायो. (Pr.) | योग (Total) |
| 80 | 20 | | 33 | | 56 | 20 | 76 | | 076 |
| 80 | 20 | | 33 | | 50 | 20 | 70 | | 070 |
| 56 | 14 | 30 | 23 | 10 | 36 | 14 | 50 | 30 | 080D |
| 56 | 14 | 30 | 23 | 10 | 44 | 14 | 58 | 30 | 088D |
| 80 | 20 | | 33 | | 72 | 20 | 92 | | 092D |
| - | | | 406 8 | 1.20% | परिणाम | FIRST | DIVISIO |)N | 100 |
| | | | | | | | | | A |
| | 80 80 56 56 80 | 80 20 80 20 56 14 56 14 80 20 कुल प्राप्तांक Total Marks | 80 20 80 20 56 14 30 56 14 30 80 20 कुल प्राप्तांक Total Marks Obtain | 80 20 33 80 20 33 56 14 30 23 56 14 30 23 80 20 33 | 80 20 33 80 20 33 56 14 30 23 10 56 14 30 23 10 80 20 33 | 80 20 33 56 80 20 33 50 56 14 30 23 10 36 56 14 30 23 10 44 80 20 33 72 कुल प्राप्तांक 406 81.20% परिणाम Total Marks Obtained | 80 20 33 56 20 50 20 56 14 30 23 10 36 14 56 14 30 23 10 44 14 72 20 कुल प्राप्तांक Total Marks Obtained 406 81.20% Result | 80 20 33 56 20 76 80 20 33 50 20 70 56 14 30 23 10 36 14 50 56 14 30 23 10 44 14 58 80 20 33 72 20 92 | 80 20 33 56 20 76 50 20 70 56 14 30 23 10 36 14 50 30 56 14 30 23 10 44 14 58 30 80 20 33 72 20 92 |

अजमेर AJMER

दिनांक DATE

08-05-14

(विशेष विवरण हेत् कृपया पृष्ठ उसटिए)



भारतीय विशेष्ट पर वाल-प्रांतिकरण

Unique Identification Authority of India

पताः

S/O बाबु साल ऑगिड, .. वॉर्ड न 5, विश्वकर्मा कॉलोनी, हरोता, जयपुर, हाडीता, राजस्थान, 303702

Address:

S/O Babu Lai Jangir, ward no 5, vishwakarma colony, Harota, Jaipur, Hadota, Rajasthan, 303702

9694 6966 9057







MANAGEMENT GENERAL



भारत सरकार Government of India

स्रोकेश कुमार जॉगिड Lokesh Kumar Jangir अन्म सिथि / DOB : 27/02/1998 पुरुष / Maie







Indira Gandhi University, Meerpur - Rewari

(A State University Established Under Haryana Govt. Act No. 29 of 2013)

Bachelor of Education Second Year - May-2021

Sr. No.: U173658



Name of Institute: N.R.B. College of Education, Khaira, Mohindergarh

Name : Lokesh Kumar Jangir

Regn Cum Roll No 191770404072

Father's Name: Babu Lal Jangir

Mother's Name: Sushila Devi



| SI. | Paper | Nomenclature of the paper | | Max Mar | ks | Min Marks | Obt Marks | | | Sub Total |
|-----|-----------|----------------------------------------|----------|---------|---------|-----------|-----------|-----|---------|--------------|
| No. | Code | Nonesiciature of the paper | Thr | Int | Prc | | Thr | Int | Prc | 100 |
| 1 | 1 | KNOWLEDGE AND CURRICULUM | 80 | 20 | Ale | 40 | 45 | 18 | 15.5 | 63 |
| 2 | | ASSESSMENT FOR LEARNING | 80 | 20 | Min | 40 | 44 | 17 | | 61 |
| 3 | an an an | CREATING AN INCLUSIVE SCHOOL | 80 | 20 | | 40 | 38 | 18 | | 56 |
| 4 | IV(A) | LANGUAGE ACROSS THE CURRICULUM | 40 | 10 | | 20 | 24 | 8 | April 1 | 32 |
| 5 | IV(B) | UNDERSTANDING DISCIPLINES AND SUBJECTS | 40 | 10 | | 20 | 25 | 8 | | 33 |
| 6 | V(A) | GENDER, SCHOOL & SOCIETY | 40 | 10 | | 20 | 23 | 9 | | 32 |
| 7 | V(B)(II) | HEALTH, PHYSICAL AND YOGA EDUCATION | 40 | 10 | | 20 | 26 | 8 | | 34 |
| 8 | VI(B)(I) | PEDAGOGY OF MATHEMATICS | 315 | 20 | 80 | 40 | | 18 | 74 | 92 |
| 9 | VII(D)(I) | PEDAGOGY OF PHYSICAL SCIENCE • | MERE | 20 | 80 | 40 | | 18 | 75 | 93 |
| 10 | VIII(I) | SCHOOL BASED ACTIVITIES | | 20 | 30 | 20 | | 18 | 27 | 45 |
| | | Marks Obtaine | d in 1st | Year | lk sije | | | | 4 | 54/ 700 |
| HIE | PRE INC. | Marks Obtaine | d in 2nd | Year | | | (d) | | 5 | 41/ 750 |

Marks Obtained in 1st Year 454/760

Marks Obtained in 2nd Year 541/750

Grand Total 995/1450

Result : Pass : Marks Obtained: Nine Hundred Ninety Five

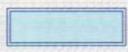
Result Date : 18/11/2021

Place : Meerpur, Rewari

Prepared By

Checked By :

Date



Controller of Examination



S. S. JAIN SUBODH P.G. AUTONOMOUS COLLEGE, JAIPUR Affiliated to University of Rajasthan, Jaipur



Copy of Marks Obtained at the

B.Sc. SIXTH SEMESTER EXAM. MAY-2017

3,68

232652

Roll No.

1531404

Enrollment No.

Name of Candidate

LOKESH KUMAR JANGIR

Father's Name

BABU LAL JANGIR

Category

REGULAR

Mother's Name

SUSHILA DEVI

Medium

HINDI



| | AND LEFT CAPTAGE OF CHARLES OF THE | THE ROAD PROPERTY OF LE | MAX. | MARKS | MIN. | MARK | S OBT. | TH./ | TOTAL | REM |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| COD | E SUBJECTS OFFERED | ON PO ARTONY UE COLUMN CON POLARTONNO E COLUM | TH. | SSN. | MARKS | TH. | SSN. | PRAC. TOTAL | IOTAL | KEW |
| | PHYSICS | | E JAPURS | JAIK BUS | DIFO AUTOM | FOUR COLL | E MPIR | UNIN SUBJECT | G AUTOROVO | |
| 6311 | P- I MATHEMATICAL PHYSICS AND S OF RELATIVITY-II | PECIAL THEORY | 35 | 15 | DI PA AUTOR | 12 | 12 | 24 | L AUTORINA E Company | |
| 6312 | P-II QUANTUM MECHANICS-II | | 35 | 15 | DH.FD. AVTUS | 13 | 14 | 27 | S AUTOMOTO | |
| 6313 | P- III NUCLEAR PHYSICS | | 35 | 15 | SHIP C. PAPER | 23 | 14 | 37 | U SUTTERNO | |
| ED AN | TURNING BO ANTONOCCUB COLLEGE LANGE OF JAMES LE | TH. TOTAL | 150 | | 60 | E LULL | E JURUR S | 88 | AUTONOC | |
| | PHYSICS PRACTICALS | | 75 | Mark | NO TOTAL | 39 | 27 | 66 | The Day of the Day | |
| | THE THE PLANT CONTRACTOR OF THE PARTY OF THE | SUB. TOTAL | 225 | 1900 | 90 | E STATE OF | E A PLE | | 154 | |
| | CHEMISTRY | NAME OF THE OWNER, WHEN THE PARTY OF THE PAR | | 1 | | R B CALL | is livers | | A RUTCHSON | SOULES |
| 6321 | P-I INORGANIC CHEMISTRY-VI | | 35 | 15 | | 18 | 14 | 32 | G. AUTGAGON | |
| 6322 | P-II ORGANIC CHEMISTRY-VI | | 35 | 15 | 765 | 22 | 14 | 36 | Autuse | |
| 6323 | P-III PHYSICAL CHEMISTRY-VI | | 35 | 15 | | 14 | 15 | 29 | A STREET | |
| S JAIN | SUCCESS EST MUTOS ACCOUNTS ENTER SALVEY | , TH. TOTAL | 150 | | 60 | SET 1 | | 97 | 1 1010000 | |
| | CHEMISTRY PRACTICALS | AND BELLINE | 75 | 0 | - W | 42 | 26 | 68 | TO AUTOMAC | |
| | | SUB. TOTAL | 225 | | 90 | Maria I | RESIDEN | | 165 | |
| | MATHEMATICS | | | | 4000 | EPAT-I | E . CO. LE | | AUTO-MA | |
| 6371 | P-I ABSTRACT ALGEBRA-II | | 54 | 21 | 200 | 33 | 18 | 51 | G actions | |
| 6372 | P-II COMPLEX ANALYSIS-II | | 54 | 21 | 49 | 27 | 21 | 48 | T and broke | |
| | sie de Britistalië is tolde beide keep werde | TH. TOTAL | 150 | - | 60 | EW F | State of | 99 | No. SLIDOWERS | |
| | MATHEMATICS PRACTICALS | | 75 | THE STATE OF THE S | | 47 | 21 | 68 | | |
| | | SUB. TOTAL | 225 | 2000 | 90 | 194 | EINPLE | | 167 | |

TOTAL MARKS OBTAINED / RESULT:

486 / Pass

| SEMESTER WISE MARKS OBTAINED : | Ist Sem. | Sem. IInd Sem. II | | IVth Sem. | Vth Sem. | Vith Sem. | GRAND TOTAL | GRADE | RESULT / DIVISION |
|--------------------------------------|----------|-------------------|-----|-----------|----------|-----------|---------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 531 | 537 | 520 | 453 | 507 | 486 | 3034 / 4050 | A+ | PASS / FIRST |
| DUE PAPERS IF ANY # | NIL | NIL | NIL | NIL | NIL | NIL | MARCH ENT INC. NYS CALLERS MP. NUMBER OF OR | IT G R SAME DE IT S.S. ARRESTE OF BALL MET BASE | OTHER REPORTS OF THE PARTY OF T |

G-Pass by Grace, F-Failed, A-Absent, R-Reappear, EFNS-Eligible For Next Semester, POSO-Pass in Optional Subjects Only #:- Mentioned optional Due Paper only.

Dated:

23/06/2017

JAIPUR

Controller of Examinations

For notes, please see on reverse



SURATAGRH P.G. COLLEGE

A Co-Educational Institution run by Suratgarh Educational & Social Welfare Trust

Affiliated with Maharaja Ganga Singh University, Bikaner

N.H. 15, Suratgarh 335804 (Raj) Ph. & Fax No. 01509225136, 225636

Registration No. UOB/2004/Acad/13449 Dtd. 31-07-2004

To whom it may concern

This is Certify that Lokesh Kumar Jangir S/o Sh. Babulal Jangir residence of Harota, Dist Jaipur (Raj.).is working in the college as a lecturer from April 2024 to till date. He is an efficient fellow and very hard worker, We wish him all success in future.

For Suratgarh P.G.College

Principal

Date: 24/05/2024

Place: Suratgarh



UNIVERSITY OF RAJASTHAN

Copy of Marks Obtained at the

M.SC. CHEMISTRY SEMESTER EXAM.MAY-2019 (GRADE SHEET)

Roll No.

1941343

Enrollment No.

14/495

Name of Candidate :

LOKESH KUMAR JANGIR

Category

REGULAR

Father's Name

BABULAL JANGIR

Medium

ENGLISH

Mother's Name

SUSHILA DEVI

Course Registration No.:

14617000044

College / Deptt./Centre:

UNIVERSITY DEPTT. OF CHEMISTRY, JAIPUR

| UBJECT | TYPE | co | URSE TITLE | | CREDIT | CA MARKS% | CA GRADE | ES MARKS% | GRAD |
|-----------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------|-----------|--------------|-------------|----------------------|--------------|
| CO. 1200 | CANAG | DEC 2017 (R | OLLNO:17116 | 141) | | ** | D | 62 | P |
| CHE-701 | CCC | ADVANCED INORGANIC CI | | | 4 | 55 | В | 62 | В |
| CHE-702 | CCC | ORGANIC REACTION MECH | | | * | 58 | В | 55 | |
| CHE-703 | CCC | QUANTUM, SURFACE AND | ELECTRO-CHEMIS | IRY | 4 | 72 | ٨ | 70 | ٨ |
| CHE-711 | CCC | CHEMISTRY CORE LABI | | | 6 | 79 | 0 | 89 | 0 |
| CHE-A01 | ECC | SPECTROSCOPY-I | | | 4 | 54 | C | 43 | D |
| CHE-A02 | ECC | ANALYTICAL TECHNIQUES | | | 4 | 57 | В | 65 | A |
| CHE-A03 | ECC | GREEN AND SUSTAINABLE | CHEMISTRY | | 4 | 51 | С | 60 | В |
| CHE-A11 | ECC | ELECTIVE LAB - 1 | | | 6 | 79 | 0 | 94 | 0 |
| CUE 901 | ccc | MAY 2018 (F | ROLLNO :18230 | 029) | 4 | 73 | A | 60 | В |
| CHE-801 | 22507 | STEROCHEMISTRY AND OR | | MECHANISMII | 4 | 57 | В | 48 | C |
| CHE-802 | CCC | | | | 4 | 57 | В | 62 | В |
| CHE-803 | CCC | THERMODYNAMICS AND C | HEMICAL KINETIC | | 6 | 78 | 0 | 95 | 0 |
| CHE-811 | CCC | CORE LABORATORY-II | 400 | | 4 | 44 | D | - 65 | A |
| CHE-A04 | ECC | | SPECTROSCOPY-II (NEW/OLD) ENVIRONMENTAL CHEMISTRY | | | | | 49 | C |
| CHE-A05 | ECC | | ENVIRONMENTAL CHEMISTRY | | | | | 17.50 | 0 |
| CHE-A12 | CCC | | CHEMISTRY ELECTIVE LABORATORY-2 | | | | | 92 | 100 |
| CHE-D01 | ECC | BIOMOLECULES-I (NEW/OL | D) | | 4 | 63 | В | 36 | D |
| | | DEC 2018 (R ORGANOTRANSITION MET. | OLLNO :18323 | 45) | 4 | 59 | В | 42 | D |
| CHE-901 | CCC | CONTRACTOR OF THE PROPERTY OF | | | | | | 75 | 0 |
| CHE-902 | CCC | ORGANIC SYNTHESIS-I | | | 4 | 60 51 | B | 40 | D |
| CHE-903 | CCC | BIO-PHYSICAL CHEMISTRY | | | | 86 | 0 | 77 | 0 |
| CHE-911 | CCC | CHEMISTRY CORE LAB-3 | | | 6 | 1571 | 000 | 2710 | C |
| CHE-C01 | ECC | ADVANCED ELECTROCHEM | | | 4 | 69 | A | 45 | В |
| CHE-C02 | ECC | ADVANCED CHEMICAL KIN | VETICS -1 | | 4 | 59 | В | 63 | 9 |
| CHE-C03 | ECC | CHEMICAL ANALYSIS | | | 4 | 64 | В | 51 | c |
| CHE-C11 | ECC | ELECTIVE LAB - 3 | | | 6 | 67 | Λ | 91 | 0 |
| | | | ROLLNO :1941. | 343) | | | 0 | 91 | 0 |
| CHE-A21 | ECC | PROJECT WORK | www.co.u | | 12 | 86 | | 1999 | 0 |
| CHE-C05/C | The second second | ADVANCED CHEMICAL KIN | | | 4 | 54 | C | 69 | A |
| CHE-C06/C | | ADVANCED ELECTROCHEM | BOOK TO STANK THE PARTY OF THE PARTY OF | | 4 | 69 | A | 59 | В |
| CHE-C07/C | 06ECC | ADVANCED NANOSCIENCE | AND NANOTECH | VOLOGY | - 4 | 53 | С | 64 | В |
| | | CONTD | | | | | | | |
| | | CONTD | | | | | | | |
| TOTAL CRE | | EST CREDIT COUNTED FOR CGPA | FINAL CGPA | INAL CGPA GRADE | CGPA GRAD | DE DEFINIT | ION | PERCENTA EQUIVALE | Art Services |

JAIPUR

Dated:

25/07/19

ISSUE DATE: 14/08/19

(Dr. V. K. Gupta)

Controller of Examinations



UNIVERSITY OF RAJASTHAN

Copy of Marks Obtained at the

M.SC. CHEMISTRY SEMESTER

EXAM.MAY-2019 (GRADE SHEET)

Roll No.

1941343

Enrollment No.

14/495

Name of Candidate :

LOKESH KUMAR JANGIR

Category

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Father's Name

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Medium

ENGLISH

14617000044

Mother's Name

SUSHILA DEVI

Course Registration No.:

UNIVERSITY DEPTT. OF CHEMISTRY, JAIPUR

College / Deptt./Centre:

| SUBJECT | TYPE | CO | URSE TITLE | | CREDIT | CA MARKS% | CA GRADE | ES MARKS% | ES GRADE |
|-------------------------------|------|------------------------------|------------|------------------|----------|----------------|-------------|----------------|-------------|
| CHE-X01 CHE-X02 CHE-X03 | ccc | ORGANIC SYNTHESIS-II | | | 4 4 4 | 52 60 65 | C B | 57 54 69 | B C A |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| TOTAL CR | EDIT | BEST CREDIT COUNTED FOR CGPA | FINAL CGPA | FINAL CGPA GRADE | CGPA GRA | DE DEFIN | ITION | PERCENT | |

JAIPUR

25/07/19 Dated:

ISSUE DATE: 14/08/19

Opportunar (Dr. V. K. Gupta)

Controller of Examinations







भारतीय विशेष्ट पर वाल-प्रांतिकरण

Unique Identification Authority of India

पताः

S/O बाबु साल ऑगिड, .. वॉर्ड न 5, विश्वकर्मा कॉलोनी, हरोता, जयपुर, हाडीता, राजस्थान, 303702

Address:

S/O Babu Lai Jangir, ward no 5, vishwakarma colony, Harota, Jaipur, Hadota, Rajasthan, 303702

9694 6966 9057







MANAGEMENT GENERAL



भारत सरकार Government of India

स्रोकेश कुमार जॉगिड Lokesh Kumar Jangir अन्म सिथि / DOB : 27/02/1998 पुरुष / Maie

9694 6966 9057

मेरा आधार, मेरी पहचान





GOVIND GURU TRIBAL UNIVERSITY, BANSWARA (RAJ.)

Nodel Agency for R-SET 2023, Authorised by Govt. of Rajasthan

E-Certificate No: GGTU/SET/2023/01/0307



RAJASTHAN STATE ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

Application No.: 202326889407 Roll No.: 60100635

Certified that LOKESH KUMAR JANGIR ..

R-SET in the merit category of ... OBC-NON CREAMY ... for eligibility for Assistant Professor held on 26th March 2023 in the subject CHEMICAL SCIENCES. As per information provided by the candidate, he/she had completed /appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for R-SET.

The date of eligibility for Assistant Professor is the date of declaration of R-SET result, i.e., 18.05.2023, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of R-SET result, i.e. by 17.05.2025, whichever is later.

This is certificate only, its authenticity and category in which the candidate had appeared should be verified from Govind Guru Tribal University, Banswara (Raj.) by the institution appointing authority. This certificate can also be verified by scanning the QR Code.

The validity of this certificate is forever.

Place: Banswara

Date of Issue: 18th May 2023

001

Coordinator

Note: GGTU has issued the certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the GGTU will not be liable for any false information provided by the candidate. The GGTU is only responsible for the result which can be verified from the repository available on the website of GGTU (www.ggtu.ac.in). The candidate must fulfill the minimum eligibility conditions as laid down in the notification of R-SET 2023.