

Staff Profile No. 18

Institution details

- Name of the institution: **M.D. College**
- Address of the institution: **Megahighway Road, Pallu**
- Programme: Integrated Teacher Education Programme (ITEP)
- Academic session: **2026-27**

Personal information of the staff member

- Name: **Surender Kumar**
- Father's/Husband's name: *Tara Chand Saharan*
- Date of birth: **31.12.1988**
- Aadhaar card number: **2317 0366 0396**
- Permanent address: *VPO-Deidass The. Nohar/. Dist. HMN 335523*
- Contact details:
 - o Mobile no.: *9460838186*
 - o Email: *surenderkumarsaharan01@gmail.com*
- Category: **OBC**
- Designation: **Lecturer**
- Date of joining the institution: **01.07.2016**



Educational qualifications

Qualification	Subject/Specialization	University/Board	Year of Passing	Percentage
Plus 2	—	RBSE	2004	63.54%
Graduation	— (54.61%)	MGSU	2007	54.61%
Post-Graduation	Geography	MGSU	2013	61.50%
Professional Degree-I	B.Ed.	UOJ	2008	64.90%
Professional Degree-II	M.Ed.	SV Uni.	2012	68.00%
Ph.D./NET/SLET	NET Geography	UGC	—	Applicable

Subject of Teaching: **Geography**

Teaching and other experience

- Total number of years of teaching experience: **9 Years**
- Experience in teacher education institutions:
Institution: M.D. College, Pallu | Designation: Lecturer | From: 01.07.2016 | To: Now
- Experience in recognized school/college: *(if applicable)* (blank)

Declaration

I, **Surender Kumar**, solemnly affirm that the information provided above is true to the best of my knowledge and belief. I understand that if any of the information provided by me is found to be false or incorrect, I shall be responsible for any misrepresentation of facts.

I also confirm that I have been appointed as **(Lecturer Geography)** in this institution and will not serve in any other institution on a regular/part-time/contract basis.

Signature of the staff member: _____

Date: _____

Signature and seal of the Head of the Institution: _____

Date: _____

सचिव
सरस्वती शिक्षण संस्थान
पल्लू (हनुमानगढ़)

Principal
M.D. College
Pallu (Hanumangarh)-335524